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Academic Appointments

2014 -	Research Associate, School of Oriental and African Studies, London
2013 -	Senior Research Fellow, Institute of Ismaili Studies, London
2013 -	Professor Emeritus of Islamic History, University of Victoria
2000 - 2013	Professor, Department of History, University of Victoria
2011 - 2013	Academic Convenor, Congress 2013, University of Victoria
2000 - 2010	Dean, Faculty of Humanities, University of Victoria
1992 - 2000	Professor, Dept. of Religious Studies, University of Calgary
1994 - 1999	Associate Dean (Student Affairs), Faculty of Humanities, University of Calgary
1991 - 1992	Visiting Professor of Islamic Studies, McGill University
	Professor, Dept. of Religious Studies, University of Calgary (on leave)
1984 - 1991	Associate Professor, Dept. of Religious Studies, University of Calgary
1980 - 1984	Assistant Professor, Dept. of Religious Studies, University of Calgary
1979 - 1980	Instructor, Department of Religious Studies, Michigan State University

Major Field(s) of Scholarly or Professional Interest

History of the formative period of Islam; interpretation of the Qur'ān in the classical period of Islam

Memberships and Offices Held in Learned and Professional Societies

American Academy of Religion, 1980 -
American Oriental Society, 1980 -
Fellow of the Royal Society of Canada, 2006 -

Major Scholarships, Fellowships, Honours and Awards

1982 Social Sciences and Humanities Research Council of Canada; Research Grant for travel and study in London, Berlin, Istanbul, Cairo and Princeton in connection with editing of Arabic texts by al-Baghdadi and al-Zuhri.

1985 Social Sciences and Humanities Research Council of Canada, Research Communication, Conference Grant and University of Calgary Conference Grant for conference on the History of the Interpretation of the Qur'an, April 1-4, 1985.

1986-7 Social Sciences and Humanities Research Council of Canada, Leave Fellowship

April 1991 University of Calgary Teaching Excellence Award

1991 - 1994 Social Sciences and Humanities Research Council of Canada, long- term grant for writing a scholarly introduction to the Qur'an.

2006 Elected Fellow of the Royal Society of Canada

2006 Golden Key International Honour Society honorary member

2014-16 Australian Research Council (PI Abdullah Saeed; CI Andrew Rippin)
Three-year grant for the project "Reception of Historical and Critical Approaches to the Qur'ān in Muslim Educational Institutions"

2015 University of Victoria David Turpin Gold Medal for Career Research Achievement

Scholarly and Professional Achievements

BOOKS

1. *Guide to Islam*, co-authored with David Ede, Leonard Librande, Donald P. Little, Richard Timmis and Jan Weryho. Series: The Asian Philosophies and Religions Resources Guide. Boston: G.K. Hall, 1983.
2. *Textual sources for the study of Islam*, co-authored with Jan Knappert. Manchester: Manchester University Press, 1986. Reprinted University of Chicago Press, 1990.
Reviewed in *Studies in Religion/Sciences religieuses* 21/2 (1992), 248; *Orientalistische Literaturzeitung* 85/2 (1990), 189-93; *Bibliotheca Orientalis* 47/3-4 (1990), 507-8; *Studia Islamica* 67 (1988), 162; *Erdem* [Turkey] 11 (1988), 613-4; *Islamic Culture* 65/1 (1991), 111-13; *Journal of the American Academy of Religion* 60 (1992), 812-15; *Horizons* 19 (1992), 348-9; *Die Welt des Islam* 20/21 (1989-90), 347; *International Journal of Islamic and Arabic Studies* 8 (1991), 105-7; *Der Islam* 65/1 (1988), 121.
3. (editor), *Approaches to the history of the interpretation of the Qur'ān*. Oxford: Oxford University Press, 1988.
Reviewed in *Abstract Iranica* 12 (1989), 191; *American Journal of Islamic Social Sciences* 7 (1990) 437-9; *Bibliotheca Orientalis* 47 (1990), 248; *Bulletin of the School of Oriental and African Studies* 52 (1989), 340-4; *Islam and Christian-Muslim Relations*, 1 (1990), 298-9; *Journal of the American Oriental Society* 111 (1991), 155-7; *Journal of the Royal Asiatic Society* 1990, 385-6; *Journal of Semitic Studies* 35 (1990), 333-5; *Muslim World Book Review* 9/4 (1989), 3-9; *Narodi Azii i Afriki* [Moscow] 1990/3, 175-82; *Religious Studies Review* 15 (1989), 278; *Studia Islamica* 69 (1989) 193-6; *Bulletin critique des annals islamologiques* 7(1990), 19-23; *ZDMG* 139 (1989), 498; *Religious Studies and Theology* 10 (1990), 90-1.
4. *Muslims, their religious beliefs and practices, volume 1: The formative period*. London, New York: Routledge, 1990.
Reviewed in *Religious Studies Review* 17/3 (1991), 271; *Choice*, March 1991, 1155; *Muslim World Book Review* 11/1 (1990), 24-5; *Journal of Theology in Southern Africa* 74 (1991) 80-1; *Journal for the Scientific Study of Religion* 30/3 (1991), 330; *Der Islam* 71/1, 145; *ZDMG* 141/2 (1991), 435; *Islam and Christian-Muslim Relations* 3/1 (1992), 138-9; *Theological Book Review* 2/2 (1990), 63; *Studies in Religion/Sciences religieuses* 20/3 (1991), 387; *al-Qanṭara* 12 (1991), 306-10; *MESA Bulletin* 25 (1991), 105-6; *Religious Studies and Theology* 11/2-3 (1991), 112-3; *JAAR* 63/2, 359-61; *JNES* 55/2 (1996), 153-4; *Oriens* [Boktok - Moscow] 2 (1993), 195-7
5. *Muslims, their religious beliefs and practices, volume 2: The contemporary period*. London, New York: Routledge, 1993.
Chapter "New Islam of Feminism" translated as "Feminizm'in 'Yeni İslam'ı," Çeviren: İhsan Toker, *Selçuk Üniversitesi İlahiyat Fakültesi Dergisi*, 2009, sayı: 27, 141-53. Reviewed in *Theological Book Review* 6/2 (1994); *Theology Digest* 41/3 (1994), 335; *Choice* June 1994, 1600; *Journal of the Royal Asiatic Society* 5/2 (1995), 277-8; *Journal of Islamic Studies* 7/2 (1996), 328-33; *Bulletin of the School of Oriental and African Studies* 58/1 (1995), 127-8; *Journal of Contemporary Asia* 1995, 441-4; *Islam and Christian-Muslim Relations* 5/1 (1994), 84; *Studies in Religion/Sciences religieuses* 24/3 (1995), 366-7; *International Journal of Middle East Studies* 28 (1996), 422-3.
6. (editor), *The Qur'an: formative interpretation*. Aldershot: Ashgate/Variorum, 1999.

Reviewed in *Journal of Qur'anic Studies* 5/2 (2002), 135-52; *Arabica* 47 (2000), 574-5; *Quaderni di Studi Arabi* 17 (1999), 164; *Centre for Islamic Studies Newsletter* 12 (2003), 7; *MESA Bulletin* 36/2 (2002), 216-8; *DOMES* 10/2, 65-8; *Journal of Islamic Studies* 13/1 (2002), 32-5; *Bibliotheca Orientalis* 61 (2004), 419-20.

7. *Muslims: their religious beliefs and practices, second edition*. London: Routledge, 2001.

Reviewed in *Studies in Religion/Sciences religieuses* 31 (2002), 242-3; *Bulletin of the School of Oriental and African Studies* 65 (2002), 584. *MESA Bulletin* 36 (2002); *Muslim World Book Review* 21/4 (2001), 17-18.

8. (editor), *The Qur'an: Style and Contents*. Aldershot: Ashgate/Variorum, 2001

Includes a translation by A. Rippin of a French article by J. Jomier

9. *The Qur'an and its interpretative tradition*. Aldershot: Variorum, 2001

Reprints of 21 of my articles plus an original introduction; reviewed in *Journal of Qur'anic Studies* 4/2 (2002), 91-104; *Journal of Semitic Studies*, 2002, 374-5

10. *Classical Islam: a sourcebook of religious literature*, Norman Calder, Jawid Mojaddedi, and Andrew Rippin, co-authors/editors. London: Routledge, 2003.

Reviewed in *Journal of the American Oriental Society*, 125 (2005), 449-50; *Quaderni di Studi Arabi* n.s. 3(2008), 242-3; *Islam and Christian-Muslim Relations* 15/4 (2004), 521-2.

11. *Quranic studies: sources and methods of scriptural interpretation*, by John Wansbrough, with foreword, translations, and expanded notes by Andrew Rippin. Amherst NY: Prometheus Press, 2004.

Reviewed in *MESA Bulletin* 40/2 (2006), 250-1.

12. *Muslims: their religious beliefs and practices, third edition*. London: Routledge, 2005.

Expanded by 10,000 words, updated/revised throughout. Reviewed in *Muslim World* 98 (2008), 387-8.

13. (editor), *Blackwell Companion to the Qur'an*. Oxford: Blackwell, 2006.

Reviewed in *Choice* (January 2007) -- "essential"; *Muslim World Book Review* 27:3 (2007), 22-23; *Bulletin of the School of Oriental and African Studies* 71(2008), 363-4; *American Journal of Islamic Social Sciences* 26/2(2009), 112-7.

14. N. Calder, *Interpretation and Jurisprudence in Medieval Islam*, ed. J. Mojaddedi and A. Rippin (including 5 page Introduction). Aldershot: Variorum: 2006.

15. (editor), *Defining Islam: A Reader*. London: Equinox, 2007.

Reviewed in *Journal of the American Academy of Religion* 76 (2008), 220-2; *Review of Religion and Theology* 15 (2008), 376-9; *Studies in Religion/Sciences Religieuses* 38 (2009), 558-9; *Temenos* 45 (2009), 127-31.

16. (editor, with Khaleel Mohammed), *Coming to Terms with the Qur'an: A Volume in Honor of Issa Boullata*, McGill University. North Haledon, NJ: Islamic Publications International, 2008.

Reviewed in *Digest of Middle East Studies*, Fall 2008: 82-5; *Journal of Islamic Studies* 21 (2010), 271-3; *Journal of American Oriental Society* 129 (2009), 383-4; *Journal of Semitic Studies* 55 (2010), 306-7; *Middle East Studies Association Bulletin* 44 (2010), 111-2; *Der Islam* 90(2013), 180-4.

17. (editor), *The Islamic World*. London: Routledge, 2008.
Reviewed in *Islam and Christian-Muslim Relations* 21/3 (2010), 310-11
18. (editor), *World Islam: Critical Concepts in Islamic Studies* (4 volumes). London: Routledge, 2008.
19. (editor, with Tareq Ismael), *Islam in the Eyes of the West*. London: Routledge, 2010.
Reviewed in *Journal of Islamic Studies*, 22 (2011), 275-8; *Contemporary Islam* 7 (2013), 413-20.
20. *Muslims: their religious beliefs and practices*, 4th edition, London: Routledge, 2012.
Revised throughout, expanded by 20,000 words, new accompanying website; reviewed in *Ilahiyat studies* (Bursa) 2/2 (2011) 238-40; *Choice* May 2012 ("Highly recommended").
21. (editor), *Approaches to the history of the interpretation of the Qur'ān*, reprint, Piscataway NJ: Gorgias Press, 2012, with new preface (pp. iii-iv) and minor corrections.
22. *Classical Islam: a sourcebook of religious literature*, second edition, Norman Calder, Jawid Mojaddedi, and Andrew Rippin, co-authors/editors. London: Routledge, 2013.
23. (editor with R. Tottoli), *Books and Written Culture of the Islamic World: Studies Presented to Claude Gilliot on the Occasion of His 75th Birthday*. Leiden: Brill, 2014

BOOK CHAPTERS

1. "Literary analysis of Qur'ān, Sīra and Tafsīr: the methodologies of John Wansbrough," in R.C. Martin, ed. *Approaches to Islam in Religious Studies*. Tucson: University of Arizona Press, 1985, 151-163, 227-32. Reprinted Oxford: Oneworld, 2001.
Reprinted in Ibn Warraq, *The Origins of the Koran*, Amherst NY: Prometheus Press, 1998, 351-63, 403-8. Persian translation in *Pajuhishhaye Qur'āni* [Quranic Research Quarterly, Mashhad, Iran] 23-24 (1379 sh./2000), 190-217 and in M. Karimi-Nia, *Zabān-e Qur'ān Tafsīr-e Qur'ān* (Tehran, 1392 sh), 187-220.
2. "Sa'adya Gaon and Genesis 22: Aspects of Jewish-Muslim interaction and polemic," in William M. Brinner, Stephen D. Ricks, eds., *Studies in Islamic and Judaic traditions*. Brown Judaic Studies, 110. Atlanta: Scholars Press, 1986, 33-46.
3. "Introduction," in A. Rippin (ed.), *Approaches to the history of the interpretation of the Qur'ān*. Oxford: Oxford University Press, 1988, 1-9.
4. "Lexicographical texts and the Qur'ān," in A. Rippin (ed.), *Approaches to the history of the interpretation of the Qur'ān*. Oxford: Oxford University Press, 1988, 158-74.
5. "RḤMNN and the Ḥanīfs," in W. Hallaq, D.P. Little (eds), *Islamic Studies presented to Charles J. Adams*. Leiden: E.J. Brill, 1991, 153-68.

6. Editor of “Islam” entries in *Who’s who of world religions*, John Hinnells, general editor. London: Macmillan; New York: Simon and Schuster, 1992.
Reprinted as *Who’s who of Religions*, Penguin, 1996
7. “Interpreting the Bible through the Qur’ān,” in A.A.M. Shareef, G. Hawting (eds), *Approaches to the Qur’ān*. London: Routledge - School of Oriental and African Studies, 1992, 249-59.
A revised and enlarged version of the entry “Muslim interpretation of the Bible” in *A Dictionary of Bible Interpretation* (London: SCM, 1990).
8. “The commerce of eschatology,” in S. Wild (ed.), *The Qur’an as Text*. Leiden: Brill, 1996, 125-35.
9. “Three commentaries on Surat al-Fatiha, the Opening,” in J. Renard (ed.), *Windows on the House of Islam*. Berkeley: University of California Press, 1998, 29-34.
10. “Introduction,” in A. Rippin (ed.), *The Qur’an: formative interpretation*. Aldershot: Ashgate/Variorum, 1999, xi-xxvii.
11. “‘Desiring the face of God’: the Qur’ānic symbolism of personal responsibility,” in I. J. Boullata (ed.), *Literary structures of religious meaning in the Qur’ān*. London: Curzon Press, 2000, 117-24.
12. “Muḥammad in the Qur’ān: reading scripture in the 21st century,” in H. Motzki (ed.), *The biography of Muḥammad: the issue of the sources*. Leiden: E. J. Brill, 2000, 298-309.
13. “The exegetical literature of abrogation: form and content,” in G. Hawting, J. Modaddedi, A. Samely (eds), *Studies in Islamic and Middle Eastern texts and tradition in memory of Norman Calder*. Oxford: Oxford University Press, 2000, 213-31 [Journal of Semitic Studies supplement 12].
14. “Introduction,” in A. Rippin (ed.) *The Qur’an: Style and Contents*. Aldershot: Ashgate/Variorum, 2001, xi-xxxiii.
15. “Introduction,” in A. Rippin, *The Qur’an and its interpretative tradition*. Aldershot: Variorum, 2001, ix-xix.
16. “The designation of ‘foreign’ languages in the exegesis of the Qur’ān,” in J. McAuliffe (ed.), *With reverence for the word*. Oxford: Oxford University Press, 2003, 437-44.
Reprinted in M. Shah (ed.), *Tafsīr: Interpreting the Qur’ān*. Critical Concepts in Islamic Studies. London: Routledge, 2013, vol. 2, pp. 305-14; Persian translation in *Tarjuman-e Wahy: A Biannual Journal of The Centre for Translation of the Holy Qur’an*, Qom, Iran, 7-1 (2003), 39-53 and in M. Karimi-Nia, *Zabān-e Qur’ān Tafsīr-e Qur’ān* (Tehran, 1392 sh), 315-32.

17. "What has Osama bin Laden done to Islam and where does it go from here?" in Karim-Aly Kassam, George Melnyk, Lynne Perras (eds), *Canada and September 11th: impact and responses*. Calgary: Detselig Enterprises, 2002, 195-203.

Also published in *Responses to terrorism: an analysis. A Reader*. Victoria: University of Victoria Division of Continuing Studies, 2002, 45-63.

18. "Islam and the politics of violence: defining the Muslim community," in David Hawkin (ed), *The Twenty-first Century Confronts its Gods: Globalization and War*. Albany NY: SUNY Press, 2004, 129-40.

19. "God," in A. Rippin (ed.), *Blackwell Companion to the Qur'an*, Oxford: Blackwell, 2006, 223-33.

20. "Western Scholarship and the Qur'an," in Jane D. McAuliffe (ed.), *Cambridge Companion to the Qur'an*. Cambridge: Cambridge University Press, 2006, 235-51.

Persian translation: <http://www.noormags.com/view/Magazine/ViewPages.aspx?ArticleId=317136>

21. "Syriac in the Qur'ān: classical Muslim theories," in G. S. Reynolds, *The Qur'an in its Historical Context*. London: Routledge 2008, 249-61.

Arabic translation J. S. Raynūldz (ed.), *al-Qur'ān fī muḥīṭihī'l-ta'rikhī* (Beirut, 2012) pp. 363-80.

22. "Metaphor and the authority of the Qur'ān," in K. Mohammed, A. Rippin (eds), *Coming to Terms with the Qur'ān: A Volume in Honor of Issa Boullata, McGill University*. North Haledon, NJ: Islamic Publications International, 2008, 47-62.

23. (with G. Nickel) "The Qur'ān," in A. Rippin (ed.), *The Islamic World*. London: Routledge, 2008, 145-56.

24. "Introduction: Why should we study 'World Islam'," in A. Rippin (ed.), *World Islam: Critical Concepts in Islamic Studies*. London: Routledge, 2008, 1-11.

25. "Introduction: Negotiating Boundaries – Crossings and Defining the Human and the Divine," in R. S. Sabbath (ed.), *Sacred Tropes: Tanakh, New Testament, and Qur'an as Literature and Culture*. Leiden: Brill, 2009, 143-5.

26. "Introduction," in M. M Bravmann, *The Spiritual Background of Early Islam: Studies in Ancient Arab Concepts with an Introduction by Andrew Rippin*. Reprint: "Brill Classics in Islam, volume 4". Leiden: Brill, 2009, ix-xv.

27. "Introduction: The Historic and Academic Context," in Marlies ter Bor, *Sharing Mary: Bible and Qur'an Side by Side*. Lexington KY: CreateSpace, 2010, 47-53.

Review in *Islam and Christian-Muslim Relations* 2011/1 specifically deals with my contribution.

28. (with Rizwi Faizer), "Introduction," in R. Faizer (ed., trans.) *The Life of Muhammad: al-Waqidi's Kitāb al-Maghāzī*. London: Routledge, 2010, xi-xx.

29. (with Tareq Ismail), "Introduction," in A. Rippin and T. Ismail (eds), *Islam in the Eyes of the West*. London: Routledge, 2010, 1-14.
30. "Foreword," in Eeqbal Hassim, *Elementary Education and Motivation in Islam*. Amherst NY: Cambria Press, 2010, xi-xiii.
31. "Studies in Qurʾānic vocabulary: the problem of the dictionary," in G. Reynolds (ed.), *New Perspectives on the Qurʾān*. London: Routledge, 2011, 38-46.
32. "The search for Ṭuwā: exegetical method, past and present" in Basile Lourié, Carlos A. Segovia, Alessandro Bausi (eds) *The Coming of the Comforter: When, Where and to Whom? Studies on the Rise of Islam in memory of John Wansbrough*. Piscataway NJ: Gorgias Press, 2012, 403-26.
33. "Qurʾānic studies" in C. Bennett (ed.), *The Bloomsbury Companion to Islamic Studies*. London: Bloomsbury, 2013, 59-74.
34. "Foreword" in Morteza Karimi-Nia, *Bibliography of Qurʾānic Studies in European Languages*, Qom: Center for Translation of the Holy Quran, 2013, ix-x (English), 7-8 (Persian translation).
35. "The construction of the Arabian historical context in Muslim interpretation of the Qurʾān" in K. Bauer (ed.), *The Aims, Methods and Contexts of Qurʾanic Exegesis (2nd/8th - 9th/15th centuries)*, Oxford UP/Institute of Ismaili Studies, 2013, 173-98.
36. "The role of the study of Islam at the university: a Canadian perspective" in Paul Morris, William Shepard, Toni Tidswell, Paul Trebilco, (eds), *The Teaching and Study of Islam in Western Universities*. London: Routledge, 2013, 34-48.
37. "The Qurʾān on the Internet: implications and future possibilities," in Göran Larsson, Thomas Hoffman (eds), *Muslims and the New Information and Communication Technologies*, (Muslims in Global Societies Series, vol. 7). Dordrecht: Springer, 2013, 113-26.
38. "What defines a (pre-modern) Shiʿi *tafsīr*? Notes towards the history of the genre of *tafsīr* in Islam, in light of the scholarly study of the Shiʿi contribution," in G. Miskinzoda, F. Daftary (eds), *The Study of Shiʿi Islam: History, Theology and Law*, I.B. Tauris/The Institute of Ismaili Studies, 2013, 95-112.
39. "The contemporary translation of classical works of *tafsīr*," in A. Görke, J. Pink (eds), *Tafsīr and Islamic intellectual history: exploring the boundaries of a genre*, Oxford University Press/Institute of Ismaili Studies, 2014, 467-89.
40. "Al-Mubarrad and polysemy in the Qurʾān," in A. Rippin, R. Tottoli (eds), *Books and Written Culture of the Islamic World: Studies Presented to Claude Gilliot on the Occasion of His 75th Birthday*. Leiden: Brill, 2015, 56-69.

41. "Reading the Qurʾān on *jihād*: two early exegetical texts," in R. Gleave, I. Kristo-Nagy (eds), *Violence in Islamic Thought from the Qurʾān to the Mongols*, Edinburgh University Press, 2015, 31-46.

JOURNAL ARTICLES

1. "Qurʾān 21:95: 'A ban is upon any town'," *Journal of Semitic Studies*, XXIV(1979), 43-53.

2. "Qurʾān 7.40: 'Until the camel passes through the eye of the needle'," *Arabica*, XXVII(1980), 107-13.

Turkish translation: "Kurʾān 7/40: Deve İğnenin Deliğinden Geçinceye Kadar" (Qurʾān VII/40), (Andrew Rippin'den tercüme/ Mehmet Dağ ile birlikte), *Dinbilimleri Akademik Araştırma Dergisi*, sayı: II/4, Samsun, 2002, ss. 1-7. Persian translation in M. Karimi-Nia, *Zabān-e Qurʾān Tafsīr-e Qurʾān* (Tehran, 1392 sh), 303-14.

3. "Ibn ʿAbbās's *Al-lughāt fī'l-Qurʾān*," *Bulletin of the School of Oriental and African Studies*, XLIV(1981), 15-25.

Reprinted in A. Rippin (ed.), *The Qurʾān: formative interpretation*. Aldershot: Ashgate/Variorum, 1999.

4. "Approaches to Islam: a review article," *Religious Studies Bulletin*, I(1981), 137-42.

5. "The present status of tafsīr studies," *The Muslim World*, LXXII(1982), 224-238.

Also published in *Hamdard Islamicus*, VI, iv (1983), 17-31.

Turkish translations: "Tefsir Çalışmalarının Bugünkü Durumu," çeviren: İsmail Albayrak, *Sakarya Üniversitesi İlahiyat Fakültesi > Dergisi*, 2003, sayı: 8, s. 139-156 (available at www.if.sakarya.edu.tr/dergi/dergi_8/07IsmailAlbayrak.pdf

and "Tefsir Çalışmalarının Mevcut Durumu," çeviren: Erdoğan Baş, *İslâmî Araştırmalar*, 2003, cilt: XVI, sayı: 3, ss. 454-461

6. "Ibn ʿAbbās's *Gharīb al-Qurʾān*," *Bulletin of the School of Oriental and African Studies*, XLVI(1983), 332-3.

Reprinted in A. Rippin (ed.), *The Qurʾān: formative interpretation*. Aldershot: Ashgate/Variorum, 1999.

7. "Qurʾān 78.24: A study in Arabic lexicography," *Journal of Semitic Studies*, XXVIII(1983), 311-20.

8. "Islamic theology in reaction to the West: some recent books," *Religious Studies Bulletin*, III(1983), 75-81.

9. "The Qurʾān as literature: perils, pitfalls and prospects," *British Society for Middle Eastern Studies Bulletin*, X(1983), 38-47.

10. "al-Zuhrī, *naskh al-Qurʾān* and the problem of early tafsīr texts," *Bulletin of the School of Oriental and African Studies*, XLVII(1984), 22-43.

Reprinted in M. Shah (ed.), *Tafsīr: Interpreting the Qurʾān*. Critical Concepts in Islamic Studies. London: Routledge, 2013, vol. 1, pp. 416-42.

11. "Six of one, half-dozen of another: essays in comparative religion," *Religious Studies Bulletin*, IV(1984), 73-9.
12. "The exegetical genre *asbāb al-nuzūl*: a bibliographical and terminological survey," *Bulletin of the School of Oriental and African Studies*, XLVIII(1985), 1-15.
13. "Al-Zarkashī and al-Suyūṭī on the 'occasion of revelation' material," *Islamic Culture*, LIX(1985), 243-58.
Reprinted as "The function of the occasion of revelation material" in M. Taher (ed.), *Studies in Quran*. New Delhi: Anmol Pub., 1997, 148-62.
Persian translation in *Tarjuman-e Wahy: A Biannual Journal of the Centre for Translation of the Holy Qur'an*, Qom, Iran 14i/27(2010), 95-110.
14. "The function of *asbāb al-nuzūl* in Qur'ānic exegesis," *Bulletin of the School of Oriental and African Studies*, LI(1988), 1-20.
Reprinted in Ibn Warraq (ed.), *The quest for the historical Muhammad*. Amherst, NY: Prometheus Books, 2000, 392-419. Reprinted in M. Shah (ed.), *Tafsīr: Interpreting the Qur'ān*. Critical Concepts in Islamic Studies. London: Routledge, 2013, vol. 2, pp. 315-40.
15. "Abū 'Uбайд's *Kitāb al-nāsikh wa'l-mansūkh*," *Bulletin of the School of Oriental and African Studies*, LIII(1990), 319-20.
16. "Epigraphical South Arabian and Qur'ānic Exegesis," *Jerusalem Studies in Arabic and Islam*, XIII(1990), 155-74.
17. "Reading the Qur'ān with Richard Bell," *Journal of the American Oriental Society*, CXII(1992), 639-47.
18. "*Tafsīr Ibn 'Abbās* and criteria for dating early *tafsīr* texts," *Jerusalem Studies in Arabic and Islam*, XIX(1994), 38-83.
Reprinted in M. Shah (ed.), *Tafsīr: Interpreting the Qur'ān*. Critical Concepts in Islamic Studies. London: Routledge, 2013, vol. 1, pp. 443-77.
19. "The poetics of Qur'ānic punning," *Bulletin of the School of Oriental and African Studies*, LVII(1994), 193-207.
20. "Studying early *tafsīr* texts," *Der Islam*, LXXII(1995), 310-23.
Reprinted in M. Shah (ed.), *Tafsīr: Interpreting the Qur'ān*. Critical Concepts in Islamic Studies. London: Routledge, 2013, vol. 1, pp. 401-15.
21. "Quranic Studies, part IV: some methodological notes," *Method and Theory in the Study of Religion*, IX(1997), 39-46.
Persian translation in *Tahqīqāt-e 'Ulūm-e Qur'ān wa Ḥadīth*, I, 1 (1383/2004) 146-57 and in M. Karimi-Nia, *Zabān-e Qur'ān Tafsīr-e Qur'ān* (Tehran, 1392 sh), 237-50.

22. "The study of *tafsīr* in the 21st century: etexts and their scholarly use," *MELA Notes* 69-70(1999-2000), 1-13.
23. "Islam as seen from America: Information Technology and Islam," *Taquino*, 2(2001), 27-42.
24. "The Muslim Samson: Medieval, modern and scholarly interpretations," *Bulletin of the School of Oriental and African Studies*, LXXI(2008), 239-53.
Reprinted in M. Shah (ed.), *Tafsīr: Interpreting the Qurʾān*. Critical Concepts in Islamic Studies. London: Routledge, 2013, vol. 4, pp. 27-42.
25. "Introduction," to guest-edited issue on "Islam and Cultural Memory," *Numen*, 58(2011), 153-6.
26. "Provocation and its response," *Method and theory in the study of religion* 24/4-5 (2012). 408-17.
27. "Abd al-Qāhir al-Baghdādī (d. 429/1037) and the study of the Qurʾān," *al-Bayān* (Malaysia) 10/1 (2012), 1-15.
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PAPERS, LECTURES AND ADDRESSES

I have presented papers at annual meetings of:

American Oriental Society Annual Meeting (first time, April 1978)

(also regional meetings)

American Academy of Religion Annual Meeting (first time, November 1979)

(also regional meetings)

Canadian Learned/Congress

I have read papers at conferences, universities and community groups in:

Manchester

London

Leeds

Cambridge

Oxford

Exeter

Gröningen

Leiden

Bonn

Berlin

Frankfurt

Nijmegen

Aix-en-Provence

Bologna

Copenhagen

Caen, France

Calgary

Edmonton

Sackville NB

Montreal

Toronto

Vancouver

Abbotsford

Victoria

Albuquerque NM

Notre Dame IL

Davis CA

Harrisonburg VA

Tempe AZ

Denver CO

Annapolis MD

Walla Walla WA

Los Angeles CA

New Delhi
Jerusalem
Carthage
Kairouan
Alexandria
Sharjah
Dunedin (New Zealand)
Istanbul
Ankara
Bursa
Melbourne

Many of the delivered papers have been published subsequently.

PROFESSIONAL ACTIVITIES

Editor, *Institute for Islamic-Judaic Studies Newsletter*, 1983-85.

Editorial Advisory Board, *Religious Studies Bulletin*, 1983-84.

Book Review Editor for Judaism, *Religious Studies and Theology*, 1985-88.

Editorial Board, *Interdisciplinary Undergraduate Review* (University of Calgary), 1994.

Editorial Board, *Curzon Studies in Asian Religions*, 1997-2001.

The following book appeared in the series under my editorship

Jawid Mojaddedi, *The biographical tradition in Sufism: the ṭabaqat genre from al-Sulamī to Jāmī* (Richmond: Curzon, 2001)

Series Editor, *Routledge Studies in the Qurʾān*, 1998 - 2014

The following books have appeared in the series under my editorship:

H. Berg, *The development of Exegesis in early Islam* (Richmond: Curzon, 2000)

I. Boullata (ed.), *Literary structures of religious meaning in the Qurʾān* (Richmond: Curzon, 2000)

R. Tottoli, *Biblical Prophets in the Qurʾān and Muslim literature* (Richmond: Curzon, 2001)

B. Wheeler, *Moses in the Quran and Muslim exegesis* (London: RoutledgeCurzon, 2002)

R. Gwynne, *Logic, Rhetoric and Legal Reasoning in the Qur'an: God's Arguments* (London: RoutledgeCurzon, 2004)

S. El-Awa, *Textual Relations in the Qur'an: Relevance, coherence and structure* (London: Routledge, 2006)

K. Sands, *Ṣūfī Commentaries on the Qurʾān in Classical Islam* (London: Routledge, 2006)

G. S. Reynolds (ed.), *The Qurʾān in its historical context* (London: Routledge, 2008)

M. Klar, *Thaʿlabī's Tales of the Prophets* (London: Routledge, 2009)

G. S. Reynolds, *The Qurʾān and its biblical subtext* (London: Routledge, 2010)

B. Fudge, *Qurʾānic hermeneutics: Al-Ṭabrisī and the craft of commentary* (London: Routledge, 2011)

G. S. Reynolds (ed.) *New Perspectives on the Qurʾān* (London: Routledge, 2011)

E. El-Badawi, *The Qur'an and the Aramaic Gospel Traditions* (London: Routledge, 2013)

H. Abboud, *Mary in the Qur'ān: A Literary Reading* (London: Routledge, 2013)

V. De Gifis, *Shaping a Qur'anic Worldview: Scriptural Hermeneutics and the Rhetoric of Moral Reform in the Caliphate of al-Ma'mun* (London: Routledge, 2014)

Associate Editor, *Encyclopaedia of the Qur'ān* (Leiden: Brill, 1998 – 2006).

Advisory Editorial Committee, *Arabica: Journal of Arabic and Islamic Studies* (Paris), 2004-

Advisory Council, *Islamic History Month Canada*, 2006-10.

Advisory Board, *The Edinburgh History of the Islamic Empires*, (Edinburgh University Press) 2006-

Editorial Advisory Committee, *Canadian Charger*, 2008-10.

International Advisory Board, National Centre of Excellence for Islamic Studies, Melbourne Australia, 2009-

Series Editor, *Routledge Studies in Classical Islam* 2009-15.

F. Rizwi (ed. trans), *The Life of Muhammad: Al-Waqidi's Kitab al-Maghazi* (London: Routledge, 2010)

G. Schoeler, *The Biography of Muhammad: Nature and Authenticity* (London: Routledge, 2010)

R. Williams, *Muhammad and the supernatural: medieval Arab views* (London: Routledge, 2013)

B. Shoshan, *The Arab Historical Tradition and the Early Islamic Conquests* (London: Routledge, 2015)

American Academy of Religion, Book Award Jury member (“Textual study of religion”), 2009-13.

International Advisory Board, *Bulletin of the School of Oriental and African Studies* (London), 2009 -

Editorial Committee, *Relegere: Studies in Religion and Reception* (New Zealand), 2009-

Standing Editorial Board, *Oxford Online Bibliographies: Islam* (New York: Oxford University Press) 2009-2012; Editor-in-Chief, 2013-15.

Editorial Advisory Board, *Mathal/Mashal: Journal of Islamic and Judaic Multidisciplinary Studies*, 2010-

International Editorial Advisory Board, *Journal of Qur'anic Studies*, 2011-

Editorial Advisory Committee, *al-Bayān* (University of Malaysia), 2012-

Advisory Board, *Ilahiyat Fakültesi Dergisi* (Ankara University), 2012-

International Advisory Board, *Muṭāla'āt Qur'ānī va-rivā'ī* (Qazwin), 2012-

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Editorial Board, *Studies in Religion/Sciences Religieuses*, 2013-15.

Advisory Board, Hitit Üniversitesi İlahiyat Fakültesi Dergisi, 2013-

Advisory Board, *Frankfurter Zeitschrift für islamisch-theologische Studien*, 2013 –

Jury Member, CFHSS “Canada Prize” for a book in the Humanities, 2013-14.

Editorial Board, Qur’anic Studies, Institute of Islamic Studies, London/Oxford University Press, 2013 –

Editorial Board, *The Qur’an through the ages: a reception history*, Institute of Islamic Studies, London, 2013 -

FORTHCOMING PUBLICATIONS

Books

(ed. with M. Daneshgar, P. Riddell), *The Qur'an in the Malay-Indonesian World: Context and Interpretation* (Routledge, forthcoming 2016)

Book chapters:

“The Place of the Qur’ān in ‘The Sermons and Exhortations’ of Abū ‘Ubayd (d. 224/838)” in N. al-Shaar (ed), *The Qur’an and Adab: The Shaping of Classical Literary Traditions*, IIS QS series, forthcoming 2016.

“Early tafsīr,” in M. Shah, M. Abdel Haleem (eds), *Oxford Handbook to the Qur’an*, forthcoming.

“Academic scholarship on the Qur’an,” in M. Shah, M. Abdel Haleem (eds), *Oxford Handbook to the Qur’an*, forthcoming.

“The Speaking Voice of the Qur’ān,” in Isabel Lang (ed.), *Quranic Studies today*, tba (submitted November 2013).

“Al-Bursawī’s *Rūḥ al-Bayān* and the genealogy of the *tafsīr* discipline,” in tba (submitted November 2013).

“Why study early *Tafsīr*?” in Hureyre Kam (ed.) tba (submitted January 2014)

“The Anthologies Project: Qur’anic Studies Unit, Institute of Ismaili Studies,” in S. Burge, A. Hilali, *Contemporary Qur’anic Studies*, forthcoming Sheffield: Equinox Publishing (submitted August 2014)

Selection of “Commentary sections” in Mehdi Azaiez, Tommaso Tesei, Hamza Zafer (eds), *Qur’an Seminar Commentary*, forthcoming De Gruyter, 2016 (includes sections QS 1, 4-5, 7, 10-15, 17, 19-21, 26, 31-39, 41-45, 47, 49).

Journal Articles

“Angelika Neuwirth and philology: a response to the keynote lecture, IQSA annual meeting, San Diego, November 2014,” in *Journal of the International Qur’anic Studies Association*, 1.2 (2016) forthcoming.

Encyclopaedia and reference work articles:

Encyclopaedia of the Bible and its reception: Isaac, Isaiah

I. B Tauris Biographical dictionary of Islamic civilisation and culture (ed. M. Shah, M. Abdel Haleem): Muqātil b. Sulaymān, al-Firūzābādī, al-Baghdādī, al-Rāghib al-Iṣfahānī, Qatāda, al-Ḍaḥḥāk, Ibn al-Kalbī

Encyclopaedia of Islam Three: Ḥawḍ (Hawd), Ḥūrī (Houri)

Reviews:

J. W. Watt, *Iconic books and texts*, in *Journal of Qur'anic Studies*, forthcoming 2016/1.

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